

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE CHIEF / DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS**

**SEEKING EXTENTION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy ,2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPR and the National Building Code)

**PART -A**

(This part is to be filled -up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school	3530549
2	Name of the school as per affiliation letter of CBSE	Edify World School
3	Adress of the school	Holkar Estate, Mothrawala Cantt-Road, Dehra Dun - 248001 , Uttrakahand
4	Standard/level/calss up to which the school is running	Grade- IX
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	Yes
6	U-DISE code allotted to the school	5050507509
7	Name and address of the Trust/Society/Company (under section -8) running the school as on date	Holkar Educational Trust
8	Is the trust /Society/Company duly registered with the competent registering authority and the registration is valid as on date ?	YES; Valid as on date : 21 November 2013
9	Purpose of present application	Upgradation upto Senior Secondary
10	Location of school	Hill areas (as per planning comminssion norms)
		upgradation upto Senior Secondary
		In the municipal limits of city having population less than 15 lakhs
		In the municipal limits of capital city of a state
		In the municipal limits of class- X cities
		On an island
		In the municipal limits of a hill station having population of less than 15 lakhs
Outside the municipal limits of town/city		
11	Has the school obtained Recognition certificate from the State Government from class- 1 to 8th ?	YES
12	Number of Recognition Certificate from class-1 to 8th and date of issue:	Recognition Code: 897 DATE: 31.03.2017
13	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations	NO



(Signature of Principal)

मुख्य शिक्षा अधिकारी  
देहरादून

**INFORMATION REGARDING LAND DETAILS AND OWNERSHIP**

14	Is the School situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Walls on all sided?	YES
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	4240 SQ M
17	The land is in the possession of the school/Trust/Society/Company legally by way of:	LEASE DEED - The owner of the land viz Sh Pankaj Holkar and Smt Kiran Holkar has leased the 4240 sq meter of land situated at Khasra Nos 800, 801Ka and 799 Ga at Village Mothrowala Pargana Pachhwa Doon, Dehradun to Holkar Educational Trust vide lease dated 20.7.2018 for a period of 30 yrs vide registered lease deed duly registered on 20.7.2018 at Serial numbers 4702, book no 1, volume 2222 on pages 1 to 22 in the office of subregistrar Illrd Dehra Dun Uttarakhand. The said entire land comprises of a single plot of land and land is still in the possession of the lessee.
18	Name of the Owner/Lessee of the land in respect of point-16 above:	Mr Pankaj Holkar Mrs Kiran Holkar
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	30 years 20th July 2018 to 19th July 2048
20	Is any public road ,canal or thorough-fare, HT line etc passing through the land in respect of point-16 above?	NO

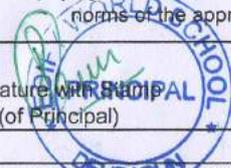
**INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS**

21	Has the school has been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
21(a)	If yes the date of last inspection:	29th June 2018
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
22(a)	If yes the date of last inspection:	6th June 2018
23	Has the school compound been checked by the public health departement and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
23(a)	If yes the date of last inspection:	25th May 2019

**INFORMATION REGARDING THE STAFF**

24	Does the school have well defined the services rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?(Payment by cheque or cash to the individuals is not allowed)	YES
	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES

Signature with Stamp  
(of Principal)



Signature with Stamp  
(of CEO/D.E.O)



**PART- B**

(This part is to be filled -up by Chief Education Officer after verifying all supporting documents and certificates all supporting documents and certificates in original and visiting the school)

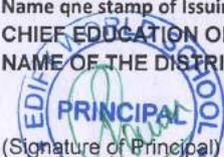
File No. .... 1234 ..... Date of Issuance ..... 24-04-2020

1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for upgradation of affiliation ?	YES

Signature

Name and stamp of Issuing CEO/DEO:  
CHIEF EDUCATION OFFICER /DISTRICT EDUCATION OFFICER  
NAME OF THE DISTRICT :

Signature with Stamp  
(Signature of Principal)



Signature with Stamp  
(Signature of CEO/D.E.O)

